

AP 7/11

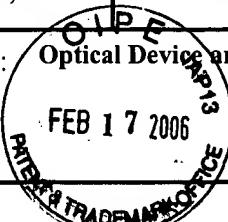
## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): S. Kittaka, et al.

Docket No.

02410252AA

Application No. 09/942,663	Filing Date 8-31-01	Examiner G. Stock, Jr.	Customer No. 30743	Group Art Unit 2877	Confirmation No. 7814
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Invention: Optical Device and Spectroscopic and Polarization Separating Apparatus Using the Same  
Corres. and Mail

BOX AF

BOX "AF"

## RESPONSE UNDER 37 C.F.R. § 1.116

## ---EXPEDITE PROCEDURE---

EXAMINING GROUP 2877

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	27 -	28 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable)		<input type="checkbox"/>			\$0.00
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT
					\$0.00

No additional fee is required for amendment.

Please charge Deposit Account No. in the amount of

A check in the amount of to cover the filing fee is enclosed.

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-2041

Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.

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Signature

Dated: Feb. 17, 2006

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Reg. No. 22,424

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USSN 09/942,663

Our ref: 02410252aa

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application of

S. Kittaka et al. Confirmation No. 7814

Serial No.: 09/942,663 Group Art Unit: 2877

Filed: August 31, 2001 Examiner: Stock Jr., Gordon J.

For: OPTICAL DEVICE AND SPECTROSCOPIC AND POLARIZATION SEPARATING  
APPARATUS USING THE SAME

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE UNDER 37 C.F.R. §1.116**

Sir:

This responds to the office action mailed November 17, 2005.

**Amendments to the drawings:** begin on page 2

**Listing of the claims** begins on page 3

**Remarks** begin on page 9

BOX "AF"  
RESPONSE UNDER 37 C.F.R. § 1.116  
---EXpedite PROCEDURE---  
EXAMINING GROUP 2877